

GUARDIAN ANGELS

408 E. Walnut Street
West Point, NE 68788
402-372-5328 FAX 402-372-5416
Website: www.gaccbluejays.org
Email: info@gaccbluejays.org



CENTRAL CATHOLIC

419 E. Decatur Street
West Point, NE 68788
402-372-5326 FAX 402-372-5327
Website: www.gaccbluejays.org
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Archdiocese of Omaha Parent Permission Form for Field Trip Participation

Date: 10-2-23

Dear Parent or Legal Guardian:

Your son/daughter is eligible to participate in a parish sponsored activity requiring transportation to a location away from the parish grounds. This activity will take place under the guidance and supervision of employees from GACC School. A brief description of the activity follows:

Destination: **River Crest, Fremont, NE (Sophomore Class Retreat)**

Designated supervisor of activity: **Jen Kreikemeier, Campus Ministry, 402-380-2010**

Date and time of departure: **Wednesday, October 4, 2023 - 8:00am**

Date and anticipated time of return: **Wednesday, October 4, 2023 – 3:20pm**

Method of transportation: **Bus**

Student cost: **None for retreat.**

Other Comments: **Students will need to bring their own lunch in a personal cooler for the retreat. School appropriate, casual attire for the day.**

If you would like your child to participate in this event, please complete, sign, and return the following statement of consent and release of liability. As parent or legal guardian, you remain fully responsible for any legal responsibility which may result from personal actions taken by your child.

We hereby consent to participation by our child, _____, in the event described above. We understand that this event will take place away from church grounds and that our child will be under the supervision of the designated Diocesan/parish employee on the stated dates. We further consent to the conditions stated above on participation in this event, including the method of transportation.

We do not give permission for our child, _____, to take part in the above described event.

Parent's name/signature

Date

Address

Emergency phone number

Please return this form by: **Tuesday, Oct 3rd, 2023**